

ARCHITECTURAL COMMITTEE – APPLICATION FORM  
THIS FORM MUST BE FILLED IN COMPLETELY!

Submit form to: Valley Property Management

Fax : 208-888-4976

Mail to: PO Box 1090, Meridian, Idaho 83680

Email: [vpm@vpmco.com](mailto:vpm@vpmco.com) & use subdivision name as subject

If there is an ACC Committee chairman for your subdivision then please submit plans to them directly

DATE: \_\_\_\_\_ SUBDIVISION NAME: \_\_\_\_\_

HOMEOWNER'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_ PHASE: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ WORK: \_\_\_\_\_ CELL #: \_\_\_\_\_

ESTIMATED START DATE: \_\_\_\_\_

ESTIMATED DATE OF COMPLETION \_\_\_\_\_

APPLICATION FOR: Please check one of the choices below

\_\_\_\_\_ **SHED** (Diagram showing, size, location, body & roofing colors)

\_\_\_\_\_ **LANDSCAPE CHANGES** (A drawing showing all changes with location, including planting species.)

\_\_\_\_\_ **REMODEL OR ALTERATION** (Application should have concise language. Satellite dishes must include size/color of dish)

\_\_\_\_\_ **PAINT CHANGE** (Must include color chip samples for all colors being used, specify, body, trim & accent if applicable)

\_\_\_\_\_ **FENCE INSTALLATION** (must include fence color/type/size/location, if vinyl then a picture of the style)

\_\_\_\_\_ **OTHER** (Explain below in detail – Must include picture and/or plans)

DESCRIPTION OF REQUEST:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PLEASE ATTACH DIAGRAMS/COLOR SAMPLES/PICTURES ETC.  
USE OTHER SIDE OF THIS PAGE IF MORE ROOM IS NEEDED.

DATE RECEIVED BY ARCHITECTURAL COMMITTEE: \_\_\_\_\_

\_\_\_\_\_ APPROVED AS SUBMITTED

\_\_\_\_\_ APPROVED WITH CONDITIONS – (See attached conditions)

\_\_\_\_\_ NOT APPROVED – (See attached)

ARCHITECTURAL COMMITTEE MEMBER: \_\_\_\_\_ DATE: \_\_\_\_\_

ARCHITECTURAL COMMITTEE MEMBER: \_\_\_\_\_ DATE: \_\_\_\_\_

ARCHITECTURAL COMMITTEE MEMBER: \_\_\_\_\_ DATE: \_\_\_\_\_